

CAMPAIGN AGAINST SEGREGATION STARTS MONDAY

The Campaign Committee appointed to work in connection with the local branch N. A. A. C. P. in a

campaign against the proposed segregation measure, will meet in the

lecture room of All Saints' Episcopal Church, Garrison and Locust, on

Monday evening, August 2, 8 p. m. Persons not members of the commit-

tee, but desiring to aid in opposing this most pernicious legislation, are

earnestly requested to be present. Dr. John W. Day, President. Wm. H. Osborne, Secretary.

LANE TABERNACLE ART FAIR AND BIG CARNIVAL

BEGINNING MONDAY, AUG. 9. BAND CONCERTS, MOVING PICTURES AND GARDEN ON GROUNDS.

Prizes Offered for Penmanship, Art and Sewing. In Church. Electric Fans for Comfort. Bishop Phillips to Speak.

A swinging garden and carnival will be held on the grounds at 4014-16 Finney Ave., beginning August 9. The entertainment will be under the auspices of Lane Tabernacle, C. M. E. Church. Simultaneously with the outdoor affair, an Art and Industrial Fair will be held in the church on Sunday, the 8th. Electric fans will be on display. Electric fans will be installed to give comfort to the guests and prizes will be awarded for best work. Persons wishing to compete should inquire at, and bring exhibits to, 4111 Finney Ave.

Bishop Chas. H. Phillips will practically open the garden and fair by delivering a sermon at the church Sunday, the 8th. The grounds at 4014-16 Finney Ave., are to be beautifully decorated with numerous electric lights, plants and bunting. A large bandstand and booths will be constructed. Band concerts and moving pictures will be featured each night and the carnival spirit will prevail. Booths are offered to other churches. Persons wishing to get full particulars should see Rev. J. W. S. Lowe at Lane Tabernacle Church. The following are members of the Committee of Arrangements: A. Brown, W. Powell, S. P. Johnson, J. W. Francis, J. R. Allen, A. Jordan, W. H. Ward, H. Marsh, J. C. Campbell, H. Taylor, J. S. Sneed, W. W. Wilkerson, R. Murphy, William Miller, chairman. Rev. J. W. S. Lowe is pastor; S. B. Wallace, clerk; P. E. Ross, Sunday-school supt. The admission will be adults 10 cents, children 5 cents.

OPEN AIR PROCLAMATION

Will be held under the auspices of South Side Civic League, Wednesday evening, August 4, 8:30 p. m. Among the speakers will be Hon. Henry W. Kiel, Geo. E. Vashon and Geo. Vaughn. In event of rain postponed until next night. On lawn Social Settlement House, 2343 Randolph St.

Pythian Grand Lodge Is In Session Here

The Grand Session of the Knights of Pythians and Court of Calumet was formally opened at Pythian Hall, Tuesday at 10 o'clock, with a large attendance. Many notable men and women from all parts of the state were present. A most harmonious session is expected.

G. U. O. of O. F. To Meet Here August 2 to 7

The Grand United Order of Odd Fellows of Missouri and Jurisdiction will hold their annual session at St. Louis, beginning August 2, 1915. It has been several years since the District Grand Lodge and District Grand Household met here, and the local Odd Fellows are sparing no pains to make this a banner meeting. The Order in St. Louis is composed of 14 Lodges, 9 Households, 1 First Grand Master's Council, 4 Patriarchates and 2 Juveniles. The Patriarchates of the 14th Regiment, the military branch of the Order, will hold their encampment at the Crystal City on the Ban-kin track, 3400 Market Street. A fine military program has been arranged for every evening during the week. Tuesday evening, at 8:00, at the Union Memorial Church, corner Lexington and Pine, public exercises will be held in which prominent men and women from all parts of the state will participate. Admission to these exercises will be free. The Odd Fellows' Hall, 2223 Morgan Street, in which the sessions will be held, has been newly decorated, inside and out, and we predict for the delegates and visitors a very pleasant, as well as a profitable, session.

The Nasturtium Art Club met at the beautiful home of Mrs. M. A. Barnes, 4211 W. Belle, on July 2nd. Two visitors, Mesdames P. E. Johnson and P. T. Taliaferro and a large number of members, were present. The decorations in club colors and beautiful art work bespoke the activity of the hostess. A delicious repast was highly enjoyed by all. The next meeting will be at the residence of Mrs. L. Douglas, 4135a Finney on August 5.

Mrs. H. L. Wade, Pres.
Mrs. L. Douglas, Sec'y.

SILVER GRILL REOPENS TO PUBLIC SUNDAY

RICE AND THOMPSON REMODEL WITH NEW FIXTURES AND ARTISTIC DECORATIONS.

Will Cater to Parties, Receptions, Admissions, Trunk, etc. High Class Cabaret. Telephone Delivery Service. Expert Attendants.

The New Silver Grill, under the management of Wm. A. Rice and William Thompson, is now open for inspection and will be ready for its grand opening reception to the public Sunday. The place appears more beautiful than ever before. A new fountain has been installed. Art pictures and tropical plants are artistically distributed throughout the large enclosure. The regular hours of the Grill will be from 8 a. m. until midnight. After midnight, a Mexican lunch will be served on week days from 11 to 5. Mr. Rice is a well-known maker, being in control of this department of the Grill in its infancy days.

He promises that same excellent service which made the Grill famous from coast to coast. The service is as heretofore, offered to the public for parties, banquets, afternoon teas and the like, and a large force of capable waiters will always be on hand to cater to the patrons' desires. A cabaret feature will always be in evidence, and for the opening next Sunday the entertainers will be especially arranged. Another innovation, will be the telephone service. Messengers will deliver dainty lunches in cartons to any part of the city desired.

Last Boat Party Of The Orpheus Academy

The New Orpheus Academy Boat Excursion Monday evening, August 19, on the steamer Grey Eagle, will be a farewell affair, as the management has decided to give up this feature. In order to make this final party one long to be remembered. General Manager Jas. W. Grant has planned several novel features for the guests. A whist tournament will be in progress on the upper deck, while dancing will be indulged in on the lower section. Those who make the trip will get an opportunity to dance the "Kakakana." This is a new round dance, something on the order of the one step, only much finer and better, in that you dance on your toes with your hands elevated as a bird flying. It has been introduced at the New Orpheus Academy and was a sensation. The Mexicans, another new number, from the Panama Exposition, will also be featured. Plans are to make this the one big outing of the season.

NOTICE TO THE PUBLIC

The Commercial Hotel, 2847 Morgan St., are now offering special rates for the summer season to societies, lodges, clubs and baseball teams. We have seventy-nine neatly furnished rooms with fifteen free baths. Cool rooms, electric lights and a private dining room on the second floor. Nothing but home cooking. You will treat yourself unjust if you fail to stop at this hotel. Room 157.

Washington Johnson, Prop.
Rev. J. J. Johnson, Mgr.

MID-SUMMER RECITAL

Mid-summer recital Thursday, Aug. 12th, 8:30 p. m., at 2727 Lawton Ave., under the direction of Mr. Geo. Furst for the benefit of the Christian Spiritual Church Building funds. Mr. Geo. Caldwell, a talented young man, will deliver a discourse on spiritual science, also Mr. B. F. Stanley, late of the Meharry Pharmaceutical College will deliver an address on "Efficiency." The West End Quartette will render sweet music for this occasion. Many other features will be on the program. We urge you an evening of enjoyment for those who attend. A silver offering will be expected of every one.

Weatherford, Rector.

OXFORD COLLEGE ENTERTAINS O. E. S. VISITORS

DISTINGUISHED GUESTS ENJOYED WITH MAJORS' SYSTEM OF MANUFACTURING AND DISTRIBUTION.

Mrs. Mary B. Talbert Accepts General Agency for Preparations and Bestows Praise. Mmes. C. J. Walker, of Indianapolis, a Guest.

A number of distinguished visitors inspected the Oxford plant during the past week. The Majors' plant can be complimented upon having enrolled a very prominent woman of our race, Mrs. Mary B. Talbert, Vice-president N. A. of C. W. C., Buffalo, N. Y., who recently gave a lecture at the St. Paul Church. The lecture was something of the order and she held the audience spell-bound. Miss Sara May Talbert, who is a graduate of the New England Conservatory of Music, assisted Mrs. Talbert with an instrumental solo.

In company with Mrs. Talbert and daughter was Madam C. J. Walker, who is a well-known hair culturist of Indianapolis, Ind. Mrs. Crockett and her daughter, Miss Grace Crockett, and Miss Ting, a Chinese lady of the Hawaiian Islands. They were shown through the plant and were pleased with what they saw.

The Oxford work is now shown over in the Hawaiian Islands. Many compliments were passed upon the different departments and the arrangements. The office being well equipped with the latest automatic cylinder mimeograph printing press. Why shows the Majors' latest mailing system and the way the business is systematically handled all over the country they were amazed. Pres. Majors being the inventor of the system, value of which is over \$50,000. This system is the only one of its kind installed among the people of our race. The visitors were greatly surprised after hearing Pres. Majors explain the general principle and why it is necessary to have such a system.

They were shown in the wrapping room, where seventeen preparations are wrapped, sealed, and sent to all parts of the country, the department requires careful handling, on account of its dairy preparations. The room is handsomely fitted out and the visitors were well pleased with the pretty assortment and fine articles, made in the Oxford Laboratory and guaranteed under the Pure Food and Drug Act. Each department has a lady in charge.

The visitors next were shown in one of the finest and most expensive operating rooms that was ever installed in this work. They were shown the latest machines in hair culture and beauty work. Pres. Majors, who is the inventor of the machines, and being the only Negro that has ever patented his credit in one year. The operating room is fitted with the very latest arrangements, and each visitor seemed to be wonderfully impressed when shown this department, which one was given a demonstration. This statement was made by one of the visitors: "I must say out of all of my traveling and visiting the many beauty shops and salons, this is the best, even the beauty preparations, and I shall always have them."

This distinguished lady was Mrs. Mary B. Talbert, the world known. Again she stated: "I had no idea of taking up this work. I only came to visit it in my usual way. I must say you have converted me in the hair and beauty work, of all the colleges and beauty shops from New York City to the Pacific Coast, I have never visited one that impressed me so much as the Oxford. I have been offered large sums of money to speak of other concern's preparations in my lecture, but now I have been converted."

This distinguished visitor that very being signed a contract as general agent from coast to coast for the Majors' Oxford System.

Pres. Majors now feels that he has added the most beautiful and most ready to take the world. "The best preparations will win."

Madam C. J. Walker, after having been shown through the plant, which has been in operation fourteen months, passed many compliments upon it. She also extended to the Oxford force a special invitation to

O. E. S. Session And Jubilee Success Here

The Order Eastern Star Grand Session last week was satisfactory in every respect. The silver jubilee on Thursday night, at the Coliseum was exceptionally brilliant.

The following officers were elected: Royal Grand Patron, Geo. W. K. Love, Kansas City, Mo.; Royal Grand Master, Virginia Clay, St. Louis; Royal Grand Associate Patron, Wm. Jacobs, Richmond, Mo.; Royal Grand Associate Master, Virginia Walden, Columbia, Mo.; Royal Grand Treasurer, Alma Clark, St. Louis; Royal Grand Secretary, Lottie J. Gamble, Kansas City; Royal Grand Recording Secretary, L. B. Bailey, Springfield, Mo.; Royal Grand Conductress, Rosa Carter, Lexington, Mo.; Royal Grand Associate Conductress, Mattie Randall, Kansas City; Royal Grand Lecturer, Eva G. Bolden, St. Louis; for next place of meeting, Kansas City, Mo.

NEGROES PASS EFFICIENCY EXAMINATION

Ten negroes are included in the list of contestants who passed the efficiency examinations before the Municipal Board June 5 at Central High School. The examinations were for clerkships in grades 1 and 2. More than 30 negroes were examined. The following are the eligibles for clerkship in the order of their rank:

- Grade 1, maximum salary, \$900 a year: Horace A. Taylor, 4265 Finney; Chas. F. Randall, 4285 St. Ferdinand.
- Grade 2, maximum salary, \$1,200 per year: Walter Lowe, 18 N. Ewing; Herbert T. Meadows, 4015 E. 12th; John H. Thompson, 2035 Walnut; Ralph A. Turner, 3314 Lawton; Joseph H. B. Evans, 4277 Cote.
- Grade 3, maximum salary, \$1,200 per year: John M. Batchman, 812 Beaumont; George B. Vashon, 4586 Garfield; Samuel B. Porter, 2709a Eugenia.

FERGUSON CAFE GAINS POPULARITY IN NEW HOME

The Ferguson Cafe and Luncheon at Jefferson and Lawton, the old home of the "Century," is gaining in popularity every day. The regular meal service and the fountain are being well patronized, especially on Sunday. The service is the best of the kind in the city and the patrons are well satisfied.

Republican Club Carnival Draws Big Crowds

The 26th Ward Negro Republican Club Carnival is drawing large crowds nightly at St. James Church Park.

Thursday evening was "big night." R. H. Eilers and I. J. Wilson were on the program to speak on "The Proposed Segregation Bill." Prof. Franklin, with his trained dogs and Montre Douglas, are the free attractions. The children get lots of amusement out of the Sheldahl pony ring.

EAST ST. LOUIS

Mrs. Annie V. Crockett, wife of Judge W. F. Crockett, a member of the Hawaiian legislature, her daughter, Mrs. Grace Crockett and Miss Aoe Ting, a young Chinese teacher, are in the city for several days, the guests of Prof. and Mrs. B. F. Bowles. They are residents of Wailuku, island of Maui and the two young ladies are graduates of the Territorial Normal School of Honolulu.

The party left home June 30th for a visit to the Panama Exposition, San Francisco, and for a general tour of the continent. They will leave soon for a northern trip and will return home by way of Boston, New York and Washington.

visit her establishment in Indianapolis. Mrs. Talbert and Madam Walker are fine types of women and are heartily interested in the betterment and uplifting of our people.

G. U. O. OF O. F. AT CRYSTAL CITY NEXT WEEK

ENCAMPMENT ON GROUNDS FROM MONDAY UNTIL FRIDAY. EVERYBODY INVITED.

Women's Missionary Council Will Hold Special Session at Zion Church. Rev. Shaw Will Preach Special Sermon Sunday.

The G. U. O. of Odd Fellows will have their encampment at Crystal City next week beginning Monday and continuing through Friday. The public will be admitted to the drills and inspection.

The Women's Council will convene at the Washington Metropolitan Zion Church Thursday, August 5, until August 11. Mr. Bishop Small will preside next Sunday.

Dr. Shaw announces he will preach a special sermon as an inducement to the Odd Fellows Encampment. The subject will be, "Watchman, What of the Night." The public is invited to attend this service. The Connectional Council and the Woman's Missionary Convention of the A. M. E. Zion connection, will hold its annual session at Metropolitan A. M. E. Zion Church, Locust and Garrison Aves, from August 10 to 16, inclusive.

The members and friends of Metropolitan Church in connection with their Crystal City movement, are making every effort to give the Connectional Council the greatest entertainment they have ever had. The pastor, Rev. Shaw, wishes to call upon the entire city of St. Louis to unite with him in entertaining this great Council. The following distinguished Bishops will be present: James Walker Hood, the oldest Negro Bishop in the world, who is now serving his 45th year as Bishop in the A. M. E. Zion Church, Clero Harris, Alexander Walters, George W. Wilks, Clinton, John Westly Alstork, Joseph S. Caldwell, George Lincoln Blackwell and Andrew Jackson Warner.

Among the distinguished General Officers are: Drs. W. H. Goler, Pres. Livingston College, S. C. Atkins John C. Daney, J. S. Jackson, J. W. Wood, W. L. Kyles, Aaron Brown, G. C. Clement, R. B. Bruce and J. W. Martin.

Pastors from big cities: Drs. P. A. Wallace, Philadelphia; J. W. Brown, N. Y.; S. L. Corrothers, Philadelphia; E. D. W. Jones, N. C.; C. C. Aleyne, Bridgeport, Conn.; G. W. Gaines, Pittsburgh; W. A. Blackwell, Cincinnati; Dr. A. Hamer, the Monist. Ala.; S. Brown, Washington City and a host of others.

Among the distinguished missionary women are: Mrs. Mary Small, Mrs. Annie W. Blackwell, Mrs. Lizzie Evans, Mrs. K. P. Hood, Mrs. Bishop Smith, Mrs. Marie Clinton, Mrs. Victoria Richardson, Mrs. Mary Bowles, Miss Frances L. Wallace, Mrs. Bishop Caldwell, and a host of other prominent women.

MOUND CITY BOAT EXCURSION MONDAY NIGHT

A moonlight boat excursion on the Steamer Grey Eagle will be given by the Mound City Co. K. of P., Monday night. Every lady who makes the trip will get a souvenir.

MRS. IDA A. WALKER
P. G. Matron and P. G. Secretary of Court H. of J. Mo., and Jurisdiction Grand Relief Secretary, President Missouri State Federation of Colored Women's Clubs. Editor St. Joseph Appeal.



FRANK J. BROWN

FRATERNAL WORKER

Elected to represent his several lodges at their grand sessions. O. E. S. at St. Louis, Mo., July 21 to 23; Pythian Grand Lodge, July 27 to 31; Imperial Council Mystic Shrine at New York, August 3 to 6; Grand Lodge of Masons at Hannibal, Mo., August 11 to 13; Supreme Lodge Knights of Pythians at Co-

lumbus, Ohio, August 17 to 22. Mrs. Edwin Houston, daughter of Presiding Elder J. C. Houston, of Miss., is visiting Mr. and Mrs. T. W. Whiting, 2431 Pine St. She is on her way from the fair at St. Louis.

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J. E. HERN, President.



Charles Carroll of Carrollton, Maryland "Father of Religious Liberty in America"

HISTORY proves, to their eternal honor, that the Catholics were the first in America to advocate the Freedom of all sects to worship at any shrine they chose to bend a knee. Of all the cavaliers of Maryland, none were more noble and none adored liberty more than Charles Carroll, who, with his kinsman, Archbishop John Carroll, strove for the hereditary rights of mankind to practice Civil and Religious Liberty. Carroll was one of the richest and most learned men in the Colonies and when he proudly affixed his name to our immortal Declaration of Independence he courted the confiscation of his vast estates. A bystander facetiously remarked, as he did so, "There goes a few millions." He was elected to the National Convention which adopted the Constitution of the United States, but illness forbade his attendance. His cousin, though, Daniel Carroll, signed our National Law, which forever guarantees to Americans Civil, Religious and Personal Liberty.

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Four Universal Characteristics

By REV. R. B. SUTCLIFFE,
Assistant Superintendent of Miss. Moody Bible
Institute of Chicago

TEXT—For we must needs die, and are as water split on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him.—II Sam. 14:14.

This is part of a woman's plea to King David to have Absalom restored after he had been driven out for his crime against his brother. It speaks of four universal characteristics found in every sinner.



1. A universal end—"we must needs die." From the day of birth to old age each step of the way is a step toward the grave. "It is appointed unto man once to die" has been true of the whole human family. Various schemes and various ways have been tried to disprove this but the grave continues to receive its due. However strong and however great, one universal and avail us for "we must needs die."

2. A universal condition—"we are as water split on the ground which cannot be gathered up." We were innocent when we were born, but alas, how quickly the innocence was destroyed. We were helpless to retain it. A few days in the forgotten time of our early childhood and then it was as water spilled out. The fresh innocence of the morning quickly died away and we became in that what we are in nature, sinners. We could not avoid the spilling out as water and we were helpless to gather it up again. Once lost it was lost for good and try as we might to turn over the new leaf and begin again, each attempt just tended to show us the helplessness of all effort. All have become guilty, and all are helpless to get rid of that guilt. We are as water split which cannot be gathered up again.

3. A universal standing—"neither doth God respect any person." God judges all alike in respect of sin. One may be great in this world and another may be unheard of, but before God they stand on the same platform as sinners. One might be learned and another ignorant but in respect to sin that they come before the Lord. One may be a good man and tell the Lord about his fasting and his praying without any recognition of his sinfulness, and he has less favor with God than the poor publican who merely stands and pleads for mercy. There is no respect of persons with him. This would make the case of sinners to be hopeless were it not for the grace of God which is impossible to man is possible to God.

4. A universal opportunity—"He doth devise means that his banished be not expelled from him." When man sinned and automatically put himself away from God, the God he had signed against immediately set about devising means to have him brought back to him. "God commended his love towards us in that while we were yet sinners Christ died for us." It was God who began the work of redemption, not man. The first movement was from God's side. He it was who provided the precious blood of the Lamb of God, the means for putting away sin, for "without the shedding of blood there is no remission," as the Bible declares from cover to cover. Not only must the sin be put away, but the sinner must be cleansed, and here again we remember the word that "the blood of Jesus, which cleanseth from all sin." The justice and the holiness of God are upheld and vindicated by the blood and a way made open for the sinner, the banished one, to be brought back to God. He meets every objection of the law and every objection of the devil and admits the one who was banished back to the Father's house. The Lord himself does this that "His banished may be with him." "Go so loved the world that he gave his only begotten son, that whosoever believeth on him might not perish but have everlasting life." The redeemed sinner can now sing of him who "loved and gave himself for me."

God has done all he can to have the banished one back with him and all that remains is for man to accept his terms and come to him without sin. The work is all finished and finished in such a way that God can be just and yet the justifier of him that believes in Jesus. And Christ says: "Him that cometh unto me I will in no wise cast out."

Trust in God. All virtue consists in having a willing heart. God will lead you as if by the hand, if only you do not doubt, and are filled with love for him rather than fear for yourself.—Psalms.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. REILLY, Acting Director of Sunday School Council, The Moody Bible Institute of Chicago.)

LESSON FOR AUGUST 1

QUEEN OF SHEBA VISITS SOLOMON.

LESSON TEXT—I Kings 10:1-10. GOLDEN TEXT—Wisdom is better than rubies. Prov. 8:11.

The visit of this wealthy queen from the region of southern Arabia has always appealed to the imaginations of men. Solomon's Kingdom was at the apex of its glory. There were no wars, Israel's borders were extended, and the temple and those other wonderful buildings had all been completed.

The chief value of this lesson is not in Solomon's wisdom nor in what this queen saw and heard but rather it is in what has, is being, and will be done by Christ, of whom Solomon is a type and who seized upon all of this glory to teach us a great lesson (see Matt. 6:23-34). Caesar's famous phrase, slightly altered, is in this connection quite applicable—"I came, I saw, I (was) conquered."

I. "Hard Questions," vv. 1-3. Solomon is here a great type of Christ: (a) His greatness could not be hid (Mark 7:24). Solomon's fame filled the known world (I Kings, 4:34). The fame of Solomon's wisdom, philosophy, proverbs, poems and knowledge of God (v. 1) drew to his court this queen, and we must realize that it was probably a 1,500-mile toilsome camel-back journey for her to come to his court. (b) She brought a "very great store" (v. 10) of gifts, which, according to oriental custom, she presented to Solomon. Our best gift to our King is ourselves (3 Cor. 8:5). (c) She came to learn of "the name of the Lord" who had done so much for Solomon and his people; to learn wisdom for the guidance of herself and her people. We come to a King who possesses all wisdom (Matt. 12:42). Solomon had a wonderful missionary opportunity. God is today sending heart-hungry people to this land from the most remote parts of the earth. Are we using our privilege to point them to the true God and to Jesus, his son? This queen did not believe what she had heard (v. 7) and resolved to test for herself. In this she is a rebuke to those more favorably situated who, though constantly beholding the work of God in human hearts and in their own, say, "I do not believe." The queen of Sheba will rise up in judgment against all who refuse to "come and see" (John 1:26-27; Matt. 22:1-14).

(d) This visit is a prophecy of that day when the kings of Sheba and Saba will come with their gifts for the greater son of David (Psalm 72:10; Isa. 60:6-9). The wisdom which our king bestows is eternal life, "to know him" (Prov. 2:24; John 17:3). II. "Had Seen All," vv. 4-7. When she had listened to Solomon's wisdom and heard the answers to her questions, the solutions to her problems, and had witnessed the wonders of his temple, court and ministers, "there was no more spirit (breath) in her." (Cf. Josh. 5:1.) And similar experience came to those three who went to the Mount of Transfiguration with Jesus. Solomon's wisdom is fulfilled in Christ (Col. 2:3). "The house that he built" is a type of that temple he is building of living stones (I Tim. 3:15; Matt. 16:18). "The meat of his table" is excelled by the food on our king's table, the word of life (Jer. 15:16; Ps. 119:103). Our own "body" (John 6:55). Our king, too, has his servants (Eph. 2:16; Rev. 3:21). The "appeal" is not to be compared with the "rule of his righteousness" or our "standing" (2 Cor. 5:21) is more exalted than that of any at Solomon's, or other earthly courts. We are not "servants" but "sons" (Rom. 8:16). "His ministers" (Rev. 5:6, 10). Various translations suggest (v. 5), "and his burnt offering which he offered in the house of the Lord."

III. Praises, vv. 8-13. (1) By testimony, vv. 8, 9. "Happy are they men" who listen to such wisdom, who dwell in the midst of such achievement. One of the greatest joys is to converse with the wise and the good. Our happiness is in our privilege of standing before Christ and to hear his wisdom (Luke 10:35-42; Prov. 13:20; 1:14). No servant is dearer (John 12:26). The queen glorified the source of Solomon's glory, which was all the gift of Jehovah's grace (2 Sam. 12:24, 25 R. V. marg. Matt. 3:17; Isa. 42:1). She did not see the oppression of the people, the temptation to a luxury and the decline in religious life which so soon led to decay after Solomon's death. When our king shall reign he will "do judgment and justice."

Even so our king blesses us abundantly "above all, we can ask or think" (see John 10:28; 17:23). The kingdom of heaven is greater than Solomon's (Matt. 12:43). (a) in wisdom (I Cor. 1:24); (b) in riches (Eph. 1:3); (c) in power (Heb. 2:8); (d) in blessings (3 Chron. 1:15; of Psalms 41:19) and this kingdom is "among you."

Men "see" what they are searching after; they receive true knowledge through experience. We may see this kingdom and its working if we let him, who is the "light of the world," enter our hearts and lives.

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Four Universal Characteristics

By REV. B. B. SUTCLIFFE
Assistant Superintendent of Men, Moody Bible Institute of Chicago

TEXT—For we must needs die, and are as water spilt on the ground; we cannot be gathered up again; neither doth God respect any person: yet doth he desire means, that his banished be not expelled from him.—II Sam. 14:14

This is part of a woman's plea to King David to have Absalom restored after he had been driven out for his crime against his brother. It speaks of four universal characteristics found in every sinner.

1. A universal need—"We must needs die." From the day of birth to the day we reach the step of the way to a step toward the grave. "It is as for good and try as we might to man once to die" has been true of the family. Various schemes and ways have been tried to disprove this but the grave continues to receive its due. However strong and however great, one universal and awaits us "we must needs die."

2. A universal condition—"We are as water spilt on the ground which cannot be gathered up." We were innocent when we were born, but alas, how quickly the innocence was destroyed. We were helpless to retain it. A few days fit the forgetfulness of our early childhood and then it was as water spilled out. The fresh innocence of the morning quickly died away as we became in need of grace. We are in nature, sinners. We could not avoid the spilling out as water and we were helpless to gather it up again. Once lost it was lost for good and try as we might to turn over the new leaf and begin again, each attempt just tended to show us the helplessness of our sin. All have become guilty, and all are helpless to get rid of that guilt. We are as water spilt which cannot be gathered up again.

3. A universal standing—"neither doth God respect any person." God judges all alike in respect of sin. One may be great in this world and another may be unheard of, but before God they stand on the same platform as sinners. One might be learned and another ignorant, but it is in respect to sin that they come before the Lord. One may be a good man and tell the Lord about his fasting and his praying without any recognition of his sinfulness, and he has less favor with God than the poor publican who merely stands and pleads for mercy. They are both sinners there, for there is no respect of persons with God. This would make the case of sinners to be hopeless were it not for the fact that which is impossible to man is possible to God.

4. A universal opportunity—"He doth devise means, that his banished be not expelled from him." When man sinned and automatically put himself away from God, the God he had sinned against immediately set about devising means to have man brought back to him. "God commend his love towards us in that while we were yet sinners Christ died for us." It was God who began the work of redemption, not man. The first movement was from God's side. He was who provided the blood of the Lamb of God, the one who means for putting away sin, for "without the shedding of blood there is no remission," as the Bible declares from cover to cover. Not only must the sin be put away, but the sinner must be cleansed, and here again we remember the word that "the blood of Jesus Christ his Son cleanseth us from all sin." The justice and the holiness of God are upheld and vindicated by the blood and a way made open for the sinner, the banished one, to be brought back to God. The Lord meets every objection of the law and every objection of the devil and admits the one who was banished back to the Father's house. The Lord himself does this. "His banished may be with him." "Go ye and love the world that he gave his only begotten son, that whosoever believeth on him might not perish but have everlasting life." The redeemed sinner can now sing of him who "loved and gave himself for him."

God has done all he can to have the banished one back with him and all that remains is for man to accept his terms and come to him without fear. The work is all finished and finished in such a way that God can be just and yet the justifier of him that believeth in Jesus. And Christ says: "Him that cometh unto me I will in no wise cast out."

Trust in God. All virtue consists in having a willing heart. God will lead you as it by the hand, but only you do not doubt, and are filled with love for him rather than fear for yourself.—Fenelon.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of Sunday School Course, The Moody Bible Institute of Chicago)

LESSON FOR AUGUST 1

QUEEN OF SHEBA VISITS SOLOMON.

LESSON TEXT—I Kings 10:1-10. 11. Golden Wisdom is better than rubies. Prov. 8:11.

The visit of this wealthy queen from the region of southern Arabia has always appealed to the imagination of men. Solomon's kingdom was at the apex of its glory. There were no wars, Israel's borders were extended and the temple and those other wonderful buildings had all been completed.

The chief value of this lesson is not in Solomon's wisdom nor in what this queen saw and heard, but rather it is in what he is being as it will be done by Christ, of whom Solomon is a type and who sat upon all of this glory to teach us a great lesson (see Matt. 23:34). Caesar's famous phrase, slightly altered, is in this connection quite applicable—"I came, I saw, I was conquered."

1. "Hard Questions." vv. 1-3. Solomon is here a great type of Christ: (a) His greatness could not be hid (Mark 7:34). Solomon's fame filled the known world (I Kings 4:34). The fame of Solomon's wisdom, philosophy, proverbs, poems and knowledge of God (v. 1) drew to his court this queen, and we must recall that it was probably a 1,500-mile tollsome camel-back journey for her to come to his court.

(b) She brought a "very great store" of gifts, gifts, gifts, according to oriental custom, she presented to Solomon. Our best gift to our King is ourselves (2 Cor. 8:5). (c) She came to learn of "the fame of the Lord" who had done so much for Solomon and his people: to learn wisdom for the guidance of herself and her people. We come to a King who possesses all wisdom (Matt. 12:42). Solomon had a wonderful missionary opportunity. God is today sending heart hungry people to this land from the most remote parts of the earth. We using our privilege to point them to the true God and to Jesus, his son? His queen did not believe what she had heard (v. 7) and resolved to find out for herself. In this she is a rebuke to those more favorably situated who, though constantly beholding the work of God in human life and lives still say, "I do not believe." The queen of Sheba will rise up in judgment against all who refuse to "come and see" (John 1:45, 46; Matt. 13:44).

(d) This visit is a prophecy of that day when the kings of Sheba and Saba will come to the temple of the greater son of David (Psalm 72:10; Isa. 60:6). The wisdom which our king bestows is eternal life, "to know him" (Prov. 8:35; John 8:12). "He has been All" (v. 47). When she had listened to Solomon's wisdom and heard the answers to her questions, the solutions to her problems, and had witnessed the wonders of his temple, court and ministers, there was no more spirit (breath) in her." (Cf. Josh. 5:1) And similar experience came to those three who went to the Mount of Transfiguration with Jesus. Solomon's wisdom is fulfilled in Christ (Col. 2:3). The house that he built is a type of the temple he is building of living stones (I Peter 2:4; 5; Matt. 16:18). "The meat of his table" is excited by the food on our king's table, the word of life (John 15:16; Jn. 1:10-13). His own body (John 6:55). Our king, too, has his servants (Eph. 2:6; Rev. 5:21). Their "appeal" is not to be compared with the "robe of his righteousness" and our "standing" (2 Cor. 5:21) is more exalted than that of any at Solomon's court. (Rev. 5:13) yet we are "his ministers" (Rev. 5:13; I Pet. 2:9). Various translations suggest (v. 6), "and his burnt offering which he offered in the house of the Lord."

III. Praises, vv. 11-15. (1) By testimony, vv. 8-10. "Happy are they that dwell in the midst of such achievement. One of the greatest joys is to converse with the wise and the good. It is a happiness to be in the presence of standing before Christ and to hear his wisdom (Luke 10:42; Prov. 13:20; 1:3, 14); no servant is dejected (John 13:24). The queen shared the source of Solomon's glory, which was all the gift of Jehovah's grace (see 2 Sam. 12:24, 25 R. V. and Matt. 5:37; Isa. 43:1). She did not see the oppression of the people, the temptation to luxury and the decline in religious life which so soon led to decay after Solomon's death. When our king shall reign he will "do judgment and justice."

Even so our king blesses us abundantly "where all we can ask our Father" (see John 10:23; 17:23). The kingdom of heaven is greater than Solomon's (Matt. 12:45) (a) in wisdom (see Matt. 12:41) (b) in power (Eph. 1:18; 3:10) (c) in power (Eph. 1:18; 3:10) (d) in power (Eph. 1:18; 3:10) (e) in power (Eph. 1:18; 3:10) (f) in power (Eph. 1:18; 3:10) (g) in power (Eph. 1:18; 3:10) (h) in power (Eph. 1:18; 3:10) (i) in power (Eph. 1:18; 3:10) (j) in power (Eph. 1:18; 3:10) (k) in power (Eph. 1:18; 3:10) (l) in power (Eph. 1:18; 3:10) (m) in power (Eph. 1:18; 3:10) (n) in power (Eph. 1:18; 3:10) (o) in power (Eph. 1:18; 3:10) (p) in power (Eph. 1:18; 3:10) (q) in power (Eph. 1:18; 3:10) (r) in power (Eph. 1:18; 3:10) (s) in power (Eph. 1:18; 3:10) (t) in power (Eph. 1:18; 3:10) (u) in power (Eph. 1:18; 3:10) (v) in power (Eph. 1:18; 3:10) (w) in power (Eph. 1:18; 3:10) (x) in power (Eph. 1:18; 3:10) (y) in power (Eph. 1:18; 3:10) (z) in power (Eph. 1:18; 3:10) (aa) in power (Eph. 1:18; 3:10) (ab) in power (Eph. 1:18; 3:10) (ac) in power (Eph. 1:18; 3:10) (ad) in power (Eph. 1:18; 3:10) (ae) in power (Eph. 1:18; 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LOCAL NOTES

NOTICE

All communications for the current issue of the Argus must be in this office not later than Wednesday noon each week. Out-of-town correspondents must send their news so as to reach us not later than Tuesday noon.

Don't forget the annual boat excursion to Montezuma Springs, St. Louis Colored Orphans' Home, Monday, August 9, on the steamer Grey Eagle.

Come and spend a pleasant day with the orphans. Boat leaves foot of Olive Street at 10 a. m. Admission, 50 cents; children, 25 cents.

Advisory Board Committee, Mr. A. B. Thomas, pres.; Chas. Turner, chairman; John B. Watson, secretary; Hutchins Inge, Oscar Findley, Edward Williams, Ralph Turner, David Gordon. The great western band will break music for the occasion.

Mrs. Amanda Jones, Pres.
Miss Zenobia Shoulters, Sec'y.

The Wednesday Pleasure Club met at the residence of Mrs. Mary Lee, Wednesday, July 21, with usual business. Next meeting to be at the residence of president, 2644 Morgan St., Wednesday, August 4.

Mr. P. S. Cradler, Pres.
Mrs. G. Lee, Sec'y.

Spoonie Brown Social Club Ball at Douglas Hall was well attended last Friday night 23rd. The affair was enhanced by the assistance of the...

Watch for their next ball about the last of August.

Fifth Baptist Church, 4125 Papin St. Preaching 11:00 a. m. and 8 p. m., Sunday-school, 10:00 a. m., prayer meeting Wednesday 8 p. m.

Rev. J. T. Caston, Pastor.

Mr. J. L. Henderson, D. D., G. M. A. F. & A. M., will leave on 31st for Boston, Mass., enroute to New York to attend the Imperial Council. He will sojourn in the East for about two weeks.

Mrs. Minnie Minnes, of 2934 Pine St., accompanied by her daughter Miss Lydia, and son James, Jr., departed Monday night for Memphis, Tenn., to attend the funeral of their father and her former husband, James Wiley, Sr. They will spend two weeks with relatives and friends.

Mr. Andrew Belle, of 939 Wabash Avenue, Chicago, Ill., a postal clerk, was the guest of Mrs. M. A. Thompson, 28108 Clark Ave. He departed for Mexico, July 27.

Wednesday, July 21, a nine and a half pound baby boy was born to Mr. and Mrs. Thos. A. Marshall, 4411 St. Ferdinand. Mother and baby are doing nicely.

Miss Beatrice Reed, of 4253 Cottage Ave., is visiting relatives in Nashville, Tenn.

Dr. S. L. Spurlock, of McHenry Medical College, received license to practice medicine and surgery in the state of Missouri and other states which reciprocate.

Mrs. Elizabeth Moore and Mrs. A. G. Renfro, of Cape Girardeau, Mo., were callers at the Argus office last week.

Mrs. T. J. Ellison and daughters, Misses Hilda and Estella Banks, of Chicago, who are the guests of Mrs. Harrison, 2834 Layton, contemplate a visit to their country home in Horine, Mo., before returning to Chicago.

Walter Nibbs, 1120 N. Sarah, is out again after several weeks' sickness.

Little Miss Eva Sarah Ball, 4545 Ketterly, had as guests several of her little friends, in honor of her eighth birthday, July 24.

Wm. Irvin, of 4135 Fairfax, sustained a fractured leg last week.

Mrs. Rolla Blanton, 4249 West Belle, was hostess to the Royal Society Club, Friday. Mrs. H. T. Meadows was an invited guest. A dainty repast was served. Mrs. Blanton is president and Mrs. A. B. Terry, secretary, of the club.

Mrs. J. J. Allen, of Kansas City, is visiting relatives and friends here, where she expects to spend about three weeks. She is the guest of her aunt, Mrs. Gussie Thomas, 4022 W. Belle.

Mr. and Mrs. Press-R. Rodgers, of Webster Groves, Mo., were the pleasant guests of Mr. and Mrs. J. E. Mitchell, 3113 Pine St., last Sunday.

The food is well cooked and wholesome. The prices are right.

Mrs. Mattie Allen, Mrs. 1641 Market

MARRIAGE LICENSE

Dennis C. Sweet, 410 S. Garrison
Clarissa F. Shaw, 2318 Papin
Charlie Homes, 2639 Lucas
Mrs. Hattie Davis, 4349 St. Louis
William Jackson, 2707 Lucas
Mrs. Ella B. Collins, 2707 Lucas
Caleb Compton, 408 Clark
Carlene Barr, 2903 Laclede
Robert J. Derrick, 1321 Chestnut
Mamie Moton, 1321 Chestnut
Roy Hart, 3444 Pine
Lelia Graves, 3444 Pine
Mrs. Hannah P. Murray, of 3453
Lawton Ave., is quite ill.
Mr. M. L. Lockridge, of 4125 Finney
Ave., is spending the summer in
Dubois, La., and will visit several
Eastern cities before returning home.

Mr. R. S. Staples, of Nashville, Tenn., is visiting his daughter, Mrs. B. H. Black, 2330 Walnut St.

Miss Estelle E. Burrell departed Friday for Springfield, Ill., to visit her father and mother, Mr. and Mrs. J. H. Simon, at Luke's Rectory.

Mr. and Mrs. J. F. Commodore, of 3971 West Belle Place, who have been on a two weeks' vacation at Excelsior Springs, Mo., are expected to return Saturday.

Mr. and Mrs. R. L. Chissel, of 2806 Clark Ave., entertained a few of their friends from Memphis, Tenn. Among the guests were Wm. Lane, Grand Master of the U. B. F., and Mrs. S. S. Sneed, worthy princess. They were en route to the U. B. F. Convention at Kansas City. They reported having spent a delightful day in our city.

The Married Ladies' Needle Club met at the residence of Mrs. Hollister, 4053 West Belle Place, July 16. After one hour of work an elegant luncheon was served. Members present, eighteen. Visitors, Mrs. Dr. Jackson, of Houston, Texas, Miss Wells and Mrs. Dr. Breedlove. The next meeting will be at the residence of Mrs. Bankston, 131 W. Main St., Kirkwood, August 6.

Mrs. E. F. Curtis, Pres.
Mrs. E. F. Bush, Sec.
Mrs. H. Richardson, Reporter.

Your pleasure will not be complete while in St. Louis unless you visit Crystal City.

Mrs. Essie Nylle Akers, formerly of Denver, Colorado, left Saturday for Detroit, Michigan, and other cities in the East.

Mrs. Lilly Steel, of Argenta, Ark., was in the city last week, visiting friends. She was the guest of Mrs. Jennie Cohen and daughter, of 2026 Eugenia St. She was en route to Chicago.

Miss M. B. Berry, who will leave the city this week for a few days or a week of rest.

Miss Lillian Freeman, of Hickman, Ky., visited Mrs. N. Britt, of 32 Johnson Street, for five weeks. She has returned home.

Mrs. Teggie Hill, of Los Angeles, Cal., who is attending the Court of Calanteh, is the guest of her sister Mrs. B. Simmons-Ball, 4321 W. Belle.

Miss Julia L. Lowns, of 38 S. Channing Ave., left the city July 24, for a visit with parents in Tuscan, Ala.

Mrs. J. Bland and children, 1904 Whittier, are spending a few weeks in Festus, Mo.

WANTED: A Boy or girl about 14 or 15 years of age, who is willing to work and is honest. Must have eighth grade education. Call Sunday morning, July 25, Kinloch, Mo. The first house after leaving power-house on Carson Road. See E. L. Riley.

Mrs. Mathew Morgan, of 2826 Morgan St., entertained Mr. Jenkins, of Mobile, Ala. Also Miss Olive Lawton, of Cairo, Ill., last Friday evening. Miss Lawton will make her stay indefinite.

Dr. Wm. J. Thompson, Kansas City, Mo.

C. E. Griffin Gus Scott
Kinloch Central 1916 Bell Bomont 2486

Griffin & Scott
Undertakers and Embalmers
Open Day Night
Carriages for all Occasions.
Notary Public.

2933 Pine St., St. Louis, Mo.
J. W. White Tailoring
Suits pressed while you wait. Office 1641 Market

DEATHS OF THE WEEK

Jane McKelly, 3142a Hickory, 64.
Racolia Wilson, 3913 Finney, 25.
Elmira Elden, 1514 N. 9th, 70.
Rebecca Jefferson, 2321 Papin, 63.
Jane Mayo, 1717 Pendleton, 42.
Jane Buckner, 2433 N. Leffingwell, 2 mos.
Julius Winchester, City Hospital, 55.
James F. Chupp, 3122 Franklin, 41.
Joseph Baker, 2208 Papin, 29.
William Strother, Chicago, Ill., 39.
Celest Dorsey, Barnes Hospital, 39.
Richard Neely, E. St. Louis, 65.
Winnie Monroe, 2012 Carr, 65.
Ida Sissel, 1625 Clark, 45.
J. J. Smith, 4232 Cottage, 49.
Maggie Flintroy, Kirkwood, Mo., 25.
Mattie Hollingworth, 323 S. Garrison, 24.
Baby Robette, 6134 Minerva.

NELSON MCCAULEY DIES

Mr. Nelson McCauley, husband of Mrs. Mattie B. McCauley, died at their residence, 2731 Adams, Wednesday morning, 28th inst.

Funeral services will be held at Central Baptist Church Sunday at 1 p. m., under the auspices of Rock Springs Lodge No. 39 and Uniform Rank 1, Knights of Elks, rooms, Stevens and Davis will officiate.

Mrs. Estelle Williams (nee Price-Groves), formerly of this city, died at Jersey City, N. J., July 23. Mrs. Williams had many friends here.

Mrs. Alma Clark, Grand Treasurer O. E. S.

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Mrs. Alma Clark, Grand Treasurer O. E. S.

Mr. Watkins Cuts Piano Prices

Mr. Watkins says he is offering for 30 days, his \$500 Artola Player, six point motor for \$385, and his \$300 Kingston upright for \$195. Make your own terms. His Artophone talking machine, a \$35 instrument with a \$200 tone, is selling rapidly. This new machine is being sold on terms of \$5 down and \$5 per month and he is including a book of 20 latest records free with each purchase. He says: "I have been able to place this instrument in several homes, replacing other instruments valued as high as \$200 and to demonstrate its merits I will place in your home for three days' free trial. Let me show it to you." Phone Bom. 1792W or call at his store, 2905 Laclede.

CHAS. H. WATKINS
Branch Manager Wurlitzer Piano Co.

Hours 9 a. m. to 7 p. m. Phone, Olive 2130

DR. C. HOUSTON
DENTIST
For ten years over Lafayette Bank now located at BROADWAY AND MARKET ST.
Extraction of teeth a specialty.

Who Is Turner-Gibson?

This nation is now in the midst of a controversy as to how best to promote universal peace. That question we will leave for diplomats to discuss, but peace within nations is no less important than peace between nations and it is heavily laden with prosperity for every citizen within our commonwealth.

Many leading politicians and oftentimes political platforms have declared war upon business and no cabinet crisis ever resulted. Many men have stood in high places and hurled "gas bombs" at industry; thrust bayonets into business enterprises and bombarded agriculture with indifference. Party leaders have many times broiled diplomatic relations with industry; sent political aviators spying through the affairs of business, and political submarines have sent torpedoes crashing into the destiny of commerce. During the past quarter of a century we have fought many a duel with progress, permitted many politicians to carry on a guerrilla warfare against civilization and point a pistol at the heart of honest enterprises.

No man should be permitted to cry out for universal peace until his record has been searched for explosives, for no vessel armed or laden with munitions of war should be given a clearance to sail for the port of Universal Peace. Let us by all means have peace, but peace, like charity, should begin at home.

When all is said and done, is not the selection of the butcher more important to the home than the election of a mayor; is not the employment of the day-laborer a far more important event to the life of the children than the appointment of a postmaster; is not the selection of books for the family library more important than sending bonds for jail or credit of woman?

Why does woman lay aside the important things in life? Why leave the substance and grasp at the shadow? Be it said to her credit of womanhood that it is not, as a rule, the woman who rocks the cradle that wants to cast the ballot; it is no, the mother who teaches her children to say "Now I lay me down to sleep" that hargraves the populace; it is not the slaughter who hopes to reign as over a happy home that longs for the uniform of the suffragette. It is, as a rule, the woman who despises her home, neglects her children and gives motherhood that leads parents and children to wretchedness.

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MONEY FOR AMBITIOUS WOMEN

"THE SLAUGHTER SYSTEM"
Scalp Diseases specialty
Braids Made to Order.
Manicuring

'LYDA'S HAIR BEAUTIFIER'
Guaranteed to Grow Hair
in 6 Treatments or Money Refunded

It is the ONLY Hair Colorist that holds a Certificate of Proficiency in the Anatomy of Hair in Saint Louis.

Our Parlors are the Most Complete
Largest Number of Patrons in the City. System taught; Rates the Cheapest; Success Guaranteed; Pairs solicited; Agents Wanted.

This work offers the Most Fascinating and Lucrative Field open to Negro Women. The demand for Skilled Operatives with "Guaranteed Preparations" is unlimited.

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Mrs. E. Slaughter-Gamble
SAINT LOUIS, MISSOURI

MISS. LOIS POWELL
These Pictures will be changed weekly to show the Practical Results of our Treatment.
3901 LAWTON AVENUE

OFFICIAL NOTICE

Canceling Previous Announcement of Route of
MISSOURI KNIGHTS OF PYTHIAS
TO THE
18th BIENNIAL SESSION

Of the Supreme Lodge and Supreme Court of Calanteh and 21st National Encampment, Uniform Rank, Knights of Pythias of N. A., S. A., E. A., A., and A.

COLUMBUS, OHIO

A splendidly equipped Special Train, with Commissary Car attached, will leave Union Station, St. Louis, at 11:00 p. m., Saturday, August 14.

Via Baltimore & Ohio Southwestern R. R.

The Official Route of
MISSOURI BRIGADE UNIFORM RANK
ROUND TRIP FARE FROM
ST. LOUIS, MO. \$15.40

Tickets Good Returning August 24
From Columbus, side trips may be made to Detroit, Cleveland, Sandusky, Put-in-Bay, Cedar Point and other Lake Erie resorts, at a very low cost.

THE 1st REGIMENT BAND OF ST. LOUIS and 2nd REGIMENT BAND OF KANSAS CITY will accompany
US AND FURNISH MUSIC EN ROUTE

For Complete Information write Transportation Committee: Gen. Wm. H. Butler, Chairman, 3510 Cozens Ave., St. Louis, Mo.; Col. B. J. Riley, Secretary.

TICKETS ON SALE AT PYTHIAN ARMORY, 3137 PINE ST. FRIDAY EVENING, AUGUST 13, at 8:30, or B. & O. TICKET OFFICE, 303 N. 7th St.

Agents Wanted

STRAIGHTENS
KINKY HAIR
WITH OR WITHOUT HOT IRONS
HIGHLY PERFUMED

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HAIR DRESSING

CHARGE THIS TO YOUR OWNERS CAN MAKE IT HOT, COLD, OR STRAIGHT PROMPTLY THE GREATEST OF ALL. PRICE 50 CENTS

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Personal, Business and Professional. Cleaning, Business Chances. For Sale or Rent Houses, Stores, Flats; 5c per line; minimum 15c.
Help Wanted, Situations Wanted, For Rent Rooms, Rooms and Board, 3c per line; minimum 10c.
Display Ads 50c per inch
Special Rates on 4-time Ads.

NOTICE, RENTERS
The Parkway Apartments, 3500 Lawton Ave., are being newly decorated and put in good order. Single or two-room suites, furnished or unfurnished, gas for cooking, bath, Lindell 4424. John Allen, Manager. (6-25-4)

FOR SALE: 4117 Finney Ave., seven-room house, bath, water, closet, furnace, barn, and shed. 25x146. McCann-Dowling, 1140 Chestnut St. (5-21-4-M.)

FOR RENT: Small hall room for a quiet gentleman in private family. Free phone. \$110 per week. Call 429A West Belle. (7-30-4-B)

FOR RENT: Neatly furnished front room for respectable couple or gentleman. All modern conveniences. Telephone service and electric lights. No children. 4422 Cottage. (7-30-4-B)

FOR SALE: Cleaning and pressing shop in exclusive college neighborhood. Bargain if sold at once. 4298 St. Ferdinand.

FOR RENT: Six room cottage. Rose Avenue, Howard Place, St. Louis County, South Clayton. C. Frank Tegethoff and Son Real Estate Co., Clayton, Mo. Call 5347. (7-16-4)

FOR RENT: Furnished rooms with hot and cold water. 4302 N. Market St. (7-16-5-J)

FOR RENT—Neatly furnished rooms with all conveniences. Miss Lottie Wells, 2702 Walnut.

FOR RENT: Five room cottage and finished basement, gas fixtures, screens, fruit shade. 4225 St. Ferdinand. (7-9-4-G)

ROOMS TO RENT

Mrs. B. S. Ball, of 4321 W. Belle Place, has neatly furnished rooms to rent to nice, respectable people. Hot and cold water, bath, and gas. From \$12.50 up.

Mrs. Ellen Douglass, of 2920a Morgan St., serves delicious home cooked meals on Sundays. (7-16-4)

FOR RENT—Neatly furnished rooms with gas and bath. 4014 Cook (7-24-W)

FOR RENT—Four rooms, furnished or unfurnished; with gas, bath, hot and cold water. 4262 Finney Ave. (7-24-H)

FOR SALE—Frame cottage, five rooms, bath, gas and furnace. Lot 25x172 1/2. See owner on premises. 2743 Simple Ave. (7-24)

When giving a party, entertainment or social, let us print your cards. Argus Print, 2341 Market.

LODGES

FAR WEST CHAPTER No. 2, R. A. M., meets first Wednesday each month. All Royal Arch Masons in good standing welcome.

Chas. Bollinger, H. P.
Geo. Broomfield, Sec.

Carption Chamber of the National Order of Mosaic Templars of America, meets the first Tuesday in each month, at Tabernacle Hall, corner of Beaumont and Morgan. All Mosaics in good standing welcome.

Elizabeth Gable, W. G. M.,
3001 Lawton Ave.
Agnes Jackson, W. G. M.,
2660 Morgan St.

Mary Magdalene Chamber of the National Order of Mosaic Templars of America, meets the first Wednesday in each month, at Tabernacle Hall, corner Beaumont and Morgan. All Mosaics in good standing welcome.

Sarah Banks, W. G. M.,
3418 Pine St.
Mary James, W. S.,
2735 Francis St.

St. Louis Chambers, No. 2708, meets at Williams' Chapel, 3232 Pine St.

Mrs. Susie Powell, W. G. M.,
3317 Lawton Ave.
Mrs. Annie Casey, W. S.,
2930 Pine St.

STATE GRAND MASTER MOSAIC TEMPLARS OF AMERICA TO VISIT HERE

Notice is hereby given that the State Grand Master of the Mosaic Templars of America will be in St. Louis, July 27-30, and wishes to meet all members of the order at the usual meeting hall.

For detailed information see the W. S. of your local lodge.
John W. Loden, S. G. M.,
Box 243, Poplar Bluff, Mo.

WANTED: A girl to help around home for small wages and room. Call Bomont 1067. Mrs. Clark, 3009 Pine St.

JOB NEVER TOO LARGE

Will L. Wilson, Sign and House Painting Company. Bomont 1056. Second door south on 23rd St., near Market.

Mrs. J. C. Fox is now located at 3526 Lawton Ave. Neatly furnished rooms, also fresh bread every Wednesday and Saturday.

GILLFIELD BAPTIST CHURCH, 7704 E. Railroad Ave.—Preaching 11 a. m. and 8 p. m. Sunday-school 2 p. m. B. Y. P. U. 6 p. m. Prayer meeting on Wednesdays and Fridays 8 p. m. Service Circle Wednesdays 2 p. m. Rev. J. W. Taylor, Pastor.

CHEAP RENT: 2121 Adams St., 3 rooms, newly-papered; \$10 to responsible tenants only. John Bull, agent, 20 N. 7th St., Central 1034.

FOR RENT: Neatly furnished rooms, hot and cold bath and free phone. 3012 Lawton, Mrs. Hollis (7-23-4)

FOR RENT: Neatly furnished first and second floor-front rooms. Electric lights, hot and cold water. Phone Bom. 287, 3101, Pine. (7-23-4-G)

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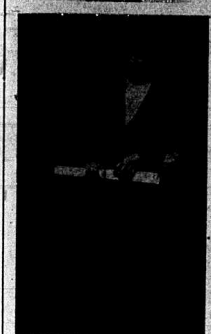
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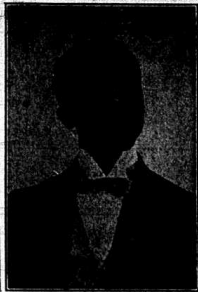
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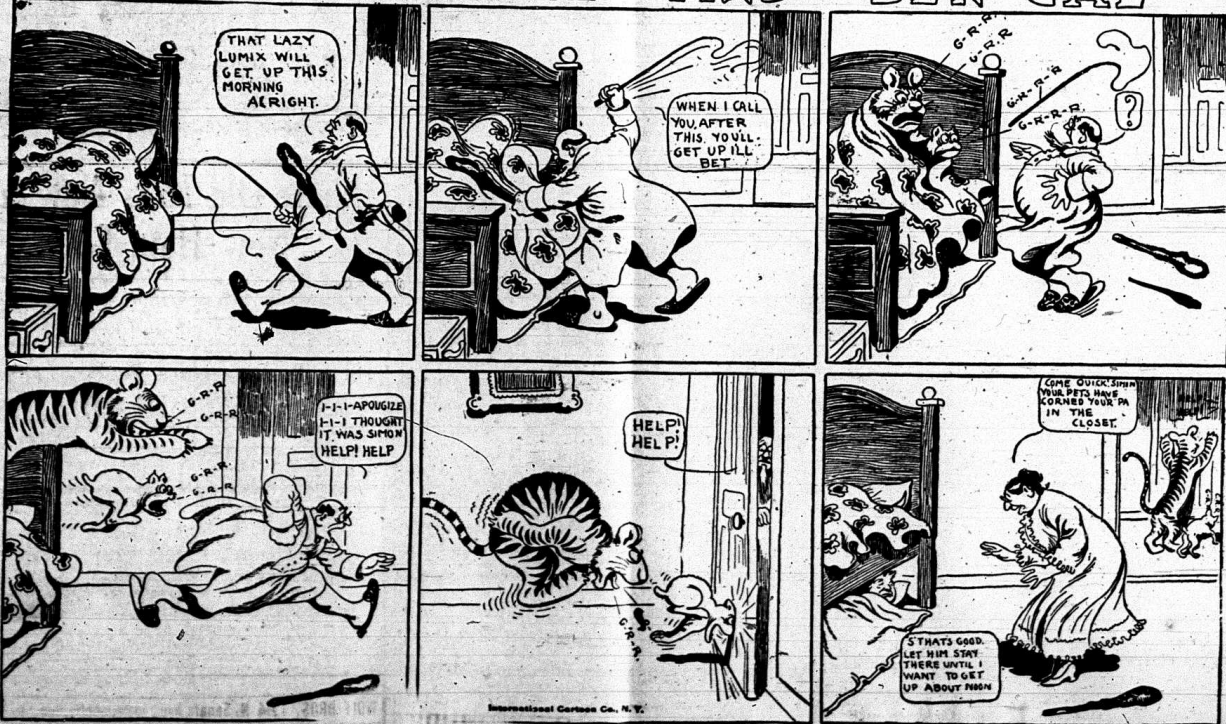


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